



ADULT 2016 STUDY GUIDE JAMES & I & II THESSALONIANS



**International Pentecostal Young People's Union
Christian Education Department**

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James - I & II Thessalonians

New Testament Books in Chronological Order

(Ages 18+ and out of High School)

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STUDY BREAKDOWN

Section I	James 1 – 2	53 verses
Section II	James 3 – 5	55 verses
Section III	I Thessalonians 1 - 5	89 verses
Section IV	II Thessalonians 1 – 3	47 verses
Total		244 verses

JAMES SUMMARY

Date and place: Written about 45 A.D. at Jerusalem before the first Christian council

Author: James

Theme: Faith that works

Purpose: (1) To encourage believers suffering from various trials that are testing their faith. (2) To correct erroneous ideas about the nature of saving faith and (3) To exhort and instruct readers about the practical out workings of their faith in righteous living and good deeds.

Statistics:	59 th book of the Bible	5 chapters
	108 verses	2,309 words
	8 verses of fulfilled prophecy	24 questions
	100 verses of history	

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OUTLINE

- I.** Facing trials, hearing the word (Chapter 1)
- II.** Test of brotherly love (Chapter 2)
- III.** The Christian and the tongue (Chapter 3)
- IV.** Rebukes and Commands (Chapters 4:1-5:20)

NOTABLE INFORMATION

Six Secrets of Answered Prayer (Jas. 1:5-6)

1. Lack -- consciousness of needs
2. Let him ask of God
3. That giveth to all men liberally
4. Upbraideth not
5. It shall be given him
6. But let him ask in faith, nothing wavering

Seven Steps in Temptation (Jas. 1:14-15)

1. Tempted: thought of evil (v. 14)
2. Drawn away: strong imagination (v. 14)
3. Lust: delight in viewing it (v. 14)
4. Enticed: weakening of the will (v. 14)
5. Lust conceived: yielding (v. 15)
6. Sin: sinful act committed (v. 15)
7. Death: result of actual sin (v. 15)

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Seven questions to test brotherly love (Jas. 2:4-7)

1. The judge was partial (Jas. 2:4)
2. The judge had evil thoughts (Jas. 2:4)
3. God hath chosen the poor who are rich in faith and heirs of the kingdom (Jas. 2:5)
4. The judge despised the poor (Jas. 2:6)
5. Wicked rich men oppress the poor (Jas. 2:6)
6. They force the poor to trials before judges that are partial to themselves
7. They blaspheme God's name (Jas. 2:7)

Twelve Things about the Tongue (Jas. 3:5-14)

1. A little member (v. 5)
2. Boasts great things (v. 5)
3. Is a fire (v. 6)
4. A world of iniquity (v. 6)
5. It defiles the whole body (v. 6)
6. Sets on fire the course of nature (v. 6)
7. It is untamable (v. 7-8)
8. An unruly evil (v. 8)
9. Full of deadly poison (v. 8)
10. Used to bless God and curse men (v. 9)
11. Capable of good conversation (v. 13)
12. Capable of bitter strife (v. 14)

Four Comparisons in James (Jas. 3:11-12)

1. A fountain cannot produce sweet and bitter water at the same time
2. A fig tree cannot produce olives
3. A vine cannot produce figs
4. The ocean cannot produce sweet water

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Eight characteristics of false wisdom (Jas. 3:14-16)

1. Bitter envying (v. 14, 16)
2. Strife in the heart (v. 14, 16)
3. Glory in profession (v. 14)
4. Earthly, having this life only in view (v. 15)
5. Sensual, living only to satisfy the animal appetites (v. 15)
6. Devilish, inspired by demons (v. 15)
7. Confusion (v. 16)
8. Every evil work (v. 16)

Eight characteristics of divine wisdom (3:17)

1. Pure—chaste, holy and clean
2. Peaceable
3. Gentle—meek, modest and kind
4. Easily entreated—not stubborn or obstinate, but yielding to others
5. Full of mercy—always forgiving and performing acts of kindness
6. Full of good fruits
7. Without partiality—having no respect of persons
8. Without hypocrisy—open, honest, genuine and true

Twelve reasons for unanswered prayer (Jas. 4:1-6)

1. Lusts (v. 1, 2, 3, 5)
2. Murders (v. 2)
3. Covetousness (v. 2)
4. Fighting and war (v. 2)
5. Asking amiss to satisfy lusts (v. 3)
6. Adulteries (v. 4)
7. Friendship
8. Pride (v. 6)
9. Rebellion against God (v. 7)
10. Backsliding and sin (v. 8)
11. Double mindedness or doubt (v. 8)
12. Misuse of the tongue (v. 11-12)

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Four promises to backsliders (Jas. 4:7-10)

1. God gives more grace to the humble
2. The devil will flee from you
3. God will draw nigh to you
4. God shall lift you up

Ten Commands for Backsliders (Jas. 4:7-11)

1. Submit yourselves to God (v. 7)
2. Resist the devil (v. 7)
3. Draw nigh to God (v. 8)
4. Cleanse your hands, you sinners (v. 8)
5. Purify your hearts, you doubters (v. 8)
6. Be afflicted, mourn, and weep (v. 9)
7. Let your laughter be turned to mourning (v. 9)
8. Let your joy be turned to heaviness (v. 9)
9. Humble yourself before God (v. 10)
10. Speak not evil of one another (v. 11)

Seven sins of wicked rich men (Jas. 5:3-6)

1. Heaping together treasures on earth (v. 3)
2. Defrauding laborers (v. 4)
3. Living in pleasure at the expense of those defrauded (v. 5)
4. Living in wantonness or sensual appetites to the uttermost (v. 5)
5. Nourishing the heart, or living in luxury and pride (v. 5)
6. Condemning the just, or perverting the judgment of the poor (v. 6)
7. Killing the just to multiply their riches (v. 6)

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Four things elders are to do for the sick (Jas. 5:14-15)

1. Pray over them
2. Anoint the sick with oil
3. Invoke the name of the Lord
4. Pray the prayer of faith

Ten Facts about Sickness and Healing (Jas. 5:14-16)

1. God made covenants with His people to heal them
2. Spiritual means to heal is all that God promised and commanded
3. Healing was promised on condition of obedience
4. God always healed when lessons were learned and men repented
5. Health as well as healing was promised when men met certain conditions
6. Healing is part of the work of the church
7. Healing is provided as part of Christ's atonement
8. Healing can naturally be expected as part of the infinite care of God over His children
9. Healing is on the same basis as forgiveness of sins -- prayer and faith
10. God has provided all necessary means of healing and complete defeat of satanic powers



Photograph of Israel - Photo Taken Looking South

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I Thessalonians SUMMARY

Date and place: Written from Corinth about 54 A.D.

Author: Paul, first of the author's 14 epistles

Theme: Righteous Living and the Return of Christ

Purpose: Letter written - (1) To express the joy in their steadfast faith and perseverance in the midst of persecution. (2) To instruct them further in holiness and godly living, and (3) To clarify certain beliefs, especially concerning the status of believers who die before Christ's return.

Statistics:	52nd book of the Bible	5 chapters
	89 verses	1,857 words
	69 verses of history	3 questions
	20 verses of unfulfilled prophecy	

OUTLINE

- I. Salutation and Thanksgiving (Chapter 1)
- II. The model servant, boldness and suffering (Chapter 2)
- III. Paul's concern for the church; Timothy's mission (Chapter 3)
- IV. Exhortation to please God and walk godly (Chapters 4)
- V. How to know the Day of the Lord (Chapter 5)

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NOTABLE INFORMATION

Four ways the Gospel should be preached (1:5)

1. In word
2. In power
3. In the Holy Spirit
4. In much assurance

Seven major Christian doctrines here (1:9-10)

1. Conversion -- they "turned"
2. True and living God
3. Against idolatry
4. Jesus the Son of God
5. Second coming of Jesus Christ
6. Resurrection of Jesus Christ
7. Salvation from wrath to come

Twenty-one Facts about Paul's Preaching (1Th. 2:1-20)

1. Not in vain
2. Preached in mistreatment
3. Preached in boldness
4. Preached in great conflict
5. Did not use deceit
6. Did not foster corrupt passions
7. Did not use guile
8. Was trusted of God with it
9. Preached to please God, not man
10. Used no flattering words
11. Was not covetous
12. Did not seek human glory
13. Ministered without pay
14. Was patient and gentle
15. Preached with great affection
16. Was ready to sacrifice life
17. Worked day and night
18. Lived what he preached
19. Was full and complete
20. His purpose was right
21. Gave unceasing thanks to God for results of the gospel

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Three Marks of True Exhortation (I Th. 2:3)

1. Without deceit.
2. Without uncleanness.
3. Without guile.

Three kinds of ministry (1Th. 2:11)

1. Exhortation
2. Comforting
3. Charging

Seven sins of the Jews (1Th. 2:15-16)

1. They killed Jesus Christ
2. They killed their own prophets
3. They persecuted the church
4. They lived contrary to God
5. They were contrary to all people
6. They opposed the salvation of others
7. They multiplied sins continually

Fourteen requirements of the will of God and of sanctification (1Th. 4:3-4:18)

1. Abstain from fornication or all kinds of sex sin
2. Know how to possess the vessel in sanctification and honor
3. Not in the lust of concupiscence or strong sexual desire
4. That no man defraud his brother by seducing his wife to corrupt her and break up a home
5. Walk in holiness, not in uncleanness of sexual perversion
6. Do not despise men
7. Love one another
8. Increase in love
9. Study to be quiet
10. Be diligent in business
11. Work with your hands
12. Walk honestly before men
13. Have a bright hope
14. Comfort one another

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True Christian Behavior (1Th. 4:11-12)

1. A disposition and life of peace and contentment
2. Even temperament
3. To be meek
4. Learn self-control in all things
5. Walk honestly toward the world
6. Work with their hands

Six New Revelations (1Th. 4:14-17)

1. All who die in Jesus will be brought back from heaven to be given resurrected bodies
2. The living in Christ at this time will not die but be changed
3. This is the coming of the Lord in the air, not His coming to the earth
4. The Lord Himself, not some other one, shall descend from heaven to translate the saints
5. The dead in Christ shall rise first before the living are changed
6. The church and all in Christ from Abel to this time will be changed from mortality to immortality in body in a moment and will be caught up (raptured) with the dead in Christ to meet the Lord in the air

Ten Purposes of the Rapture (1Th. 4:14-17)

1. To receive saints to Himself as promised
2. To resurrect the dead in Christ from among the wicked dead
3. To take saints to heaven to live in the New Jerusalem and receive rewards
4. To change bodies of saints to immortality
5. To present saints before God
6. To make saints whole in body, soul, and spirit
7. To receive the fruit of the early and latter rain
8. To cause the saints to escape the tribulation
9. To remove the hinderer of lawlessness
10. To permit the revelation of the Antichrist

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Four Conditions of Escape (1Th. 5:6-8)

1. Let us not sleep
2. Watch, be always alert and live godly in Christ
3. Be sober, to drink no intoxicants; live soberly and righteously
4. Put on the breastplate of faith and love, and the helmet the hope of salvation

Twenty-two Commands and Admonitions (1Th. 5:6-15)

1. Do not sleep; be spiritually alive
2. Watch, be alert for enemies
3. Let us be sober, not intoxicated
4. Put on the armor of God
5. Comfort one another
6. Edify or build up one another
7. Know or be kind to ministers
8. Esteem ministers highly in love
9. Live in peace among yourselves
10. Warn the unruly, the disorderly
11. Console the fainthearted
12. Sustain the weak
13. Be patient with all men
14. Render evil to no man
15. Follow that which is good
16. Rejoice always in all things
17. Pray always about all things
18. Give thanks always in all things
19. Quench not the Spirit
20. Despise not prophesying
21. Test all things; retain the good
22. Abstain from all appearance of evil, not only from all evil

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II Thessalonians

SUMMARY

Date and place: Written from Corinth about 54 or 55 A.D.

Author: Paul

Theme: Loving the Truth; Christ's Return

Purpose: The purpose of the epistle was to calm believers and assure them that the day of Christ (the Lord, as in the texts) had not yet come; that apostasy and the Antichrist must first come; that the rapture must take place even before these two events (2Th. 2:3-8); that he did not write any such letter as used by the false teachers who were disturbing them; and that he had not changed his doctrine since seeing them and writing the first epistle to them.

Statistics:

53rd book of the Bible	3 chapters	47 verses
1,042 words	1 question	31 verses of history
16 verses of unfulfilled prophecy		

OUTLINE

- I.** Facing trials, hearing the word (Chapter 1)
- II.** Test of brotherly love (Chapter 2)
- III.** The Christian and the tongue (Chapter 3)

NOTABLE INFORMATION

Fourfold praise for Thessalonians (2 Th. 1:3-4)

1. Growing faith
2. Abounding love
3. Patience in troubles
4. Steadfastness and faith in trouble

Two effects of tribulation (2Th. 1:5-6)

1. A guarantee of the righteous judgment of God in punishing persecutors for their rebellion against Him and His people
2. A guarantee of the rewards of those who endure persecution

Four Purposes of the Second Coming (2Th. 1:7-10)

1. To take vengeance on rebels
2. To destroy enemies
3. To be glorified in the saints
4. To be admired by believers

Fourfold Manner of His Coming (2Th. 1:7-12)

1. With destruction
2. Visibly
3. In brightness and fire
4. In vengeance and wrath

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The Second Coming (2Th. 1:7-10; 2:7-8)

1. When the Lord shall be revealed from heaven with His mighty angels.
2. In flaming fire taking vengeance on them that know not God
3. After Antichrist reigns 3 1/2 years
4. After the church age

Fourfold prayer for Thessalonians (2Th. 1:12)

1. That God would count them worthy of the eternal calling
2. That God would fulfill all His pleasure of goodness in them
3. That God would fulfill in them the work of faith with power
4. That Christ and saints may be glorified in each other by grace

Two Events Precede the Day of the Lord (2Th. 2:3)

1. The Falling away, defection, revolt, apostasy
2. The man of sin is revealed

The Hinderer of Lawlessness (2Th. 2:6-8)

1. It is something already known
2. It now hinders lawlessness
3. It is strong enough to prevent the revelation of the Antichrist
4. It will hinder lawlessness until it is removed from the earth
5. It is called "he"; refers to the church being taken out of the world
6. It will be removed from the earth before the second coming
7. It will not be here when Christ comes to destroy Antichrist

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Rapture Before Antichrist (2Th. 2:7)

1. The church will continue to hinder lawlessness until the rapture.
2. Then the Antichrist will be revealed.
3. This is conclusive proof that the rapture takes place before Daniel's 70th week and the Tribulation.
4. The Antichrist will be here for 7 years, for he makes a 7-year covenant with Israel.

Twenty-one Facts about the Antichrist (2Th. 2:3-12)

1. Called "the man of sin" because he will be the embodiment of lawlessness and leader of the great apostasy
2. Called "the son of perdition," because of being destined to destruction by his rebellion, like Judas or any other man who sells himself to Satan
3. He is to be revealed (2Th. 2:3).
4. He will be the opposer of God
5. He will exalt himself above God.
6. He will accept worship as God
7. His worship will be carried on in the future Jewish temple at Jerusalem
8. He will claim to be God
9. He has a time to be revealed
10. Something now holds back or hinders his revelation
11. The spirit of lawlessness now works preparing for his revelation
12. The mystery of iniquity, or spirit of lawlessness cannot reveal him until the hinderer of lawlessness be taken out of the world
13. When the hinderer of lawlessness is taken out of the world, then shall that wicked be revealed
14. When the wicked is revealed he will live until the second coming of Christ, will head the armies at Armageddon and will be destroyed by Christ
15. He is a man, for he will be killed by Christ at Armageddon
16. He will be Satan's agent and his last attempt to raise up a world dictator
17. He will have miraculous powers from Satan
18. He will be a deceiver
19. Only those who are lost will follow him
20. The reason for people being deceived by him is that they have rejected truth, loved sin, and refused salvation
21. He will be a great delusion and a lie

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Two things must be done to obtain glory

1. Stand fast (2Th. 2:14-15)
2. Hold the true doctrines (2Th. 2:15; 3:6)

Six Facts about God (2Th. 2:16-17)

1. He has loved us
2. He has given us everlasting consolation
3. He has given us good hope through grace
4. He comforts our hearts
5. He establishes us in good **words**
6. He establishes us in good **works**

In conclusion, pray for us (2Th. 3:1-2)

1. That the Gospel may have free course.
2. That the Gospel may be glorified.
3. That we may not be hindered in work.

Paul's threefold confidence (2Th. 3:3-5)

1. In God to establish and keep saints from evil
2. In saints that they will obey
3. In God to direct their hearts into deeper love and patience

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Seven Parting Commands (2Th. 3:6-15)

1. Withdraw from unruly brothers
2. Work or don't eat
3. Work peaceably
4. Make your own living
5. Be not weary in well doing
6. Have no fellowship with rebels
7. Admonish rebels



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VOCABULARY

Abstain	to choose not to do or have something (1 Th. 5:22)
Admonish	to indicate duties or obligations to (2 Th. 3:15)
Adultery	voluntary sexual intercourse between a married person and someone other than his or her lawful spouse (Jas. 2:11)
Affectionately	feeling or showing love (1 Th. 2:8)
Affliction	the state of being affected by something that causes suffering (1Th. 1:6)
Archangel	an angel of the highest rank (1 Th. 4:16)
Assurance	the state of being sure or certain about something (1Th. 1:5)
Beloved	very much loved: dearly loved (1 Th.1:4)
Beseech	to request earnestly; implore (1 Th. 4:1)
Blaspheme	to speak evil of God (Jas. 2:7)
Boastings	the act or instance of expressing too much pride (Jas. 4:16)
Breastplate	a usually metal plate worn as defensive armor for the breast (1 Th. 5:8)
Bridle	a device that fits on a horse's head, used for guiding and controlling (Jas. 3:2)
Burdensome	causing difficulty or worry (1 Th. 2:6)
Busybodies	persons who are too interested in the private lives of other people (2 Th. 3:11)
Caught up	to carry off; grasp hastily; snatch up (1Th. 4:17)
Chargeable	liable to be accused or held responsible (2 Th. 3:8)
Charity	love (2Th. 1:3; 1Th. 3:12)
Comfort	to cause someone to feel less worried, upset, frightened (1 Th. 4:18)
Concupiscence	strong desire especially sexual desire (1 Th. 4:5)
Condemnation	a statement or expression of very strong and definite criticism or disapproval (Jas. 3:1)
Consolation	something that makes a person feel less sadness (2 Th. 2:16)

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VOCABULARY

Contention	a belief, opinion or idea that is argued or stated (1 Th.2:2)
Contrary	a fact or condition incompatible with another: opposite (1 Th. 2:15)
Covetousness	marked by inordinate desire for wealth or possessions (1Th. 2:5)
Curse	a prayer or invocation for harm or injury to come upon one (Jas. 3:9)
Deceit	behavior that is meant to fool or trick someone (1 Th.2:3)
Defraud	to deprive of something by deception or fraud (1 Th. 4:6)
Delusion	a belief that is not true; a false idea (2 Th. 2:11)
Descend	to pass from a higher place or level to a lower one (1 Th. 4:16)
Destitute	without something that is needed or wanted (Jas. 2:15)
Disorderly	out of order; not in order of battle; undisciplined; lawless (2Th. 3:7, 11)
Doers	people who get things done with vigor and efficiency (Jas. 1:22)
Drunken	given to habitual excessive use of alcohol (1 Th. 5:7)
Edify	to instruct and improve especially in moral and religious knowledge (1 Th. 5:11)
Endeavoured	strived to achieve or reach (1 Th. 2:17)
Endure	to undergo, as a hardship, especially without giving in (Jas. 5:11) (2 Th. 1:4)
Engrafted	inborn; innate (Jas. 1:21)
Enmity	a very deep unfriendly feeling (Jas. 4:4)
Ensample	example, instance (1 Th. 1:7)
Enticed	beguiled and allured (Jas. 1:14)
Envy	the feeling of wanting to have what someone else has (Jas. 4:5)
Epistle	one of the letters to the early Christians; a part of the New Testament (1 Th. 5:27)
Esteem	the regard in which one is held; especially high regard (1 Th. 5:13)

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VOCABULARY

Exhort	to incite by argument or advice: urge strongly (1 Th. 4:1)
Faith	confidence, trust, belief (Jas. 1:3) (2Th. 2:13)
Feebleminded	fainthearted (1 Th. 5:14)
Fierce	very violent (Jas. 3:4)
Footstool	a low stool used to support the feet (Jas. 2:3)
Forbear	to hold oneself back from especially with an effort (1 Th. 3:1)
Fornication	sexual intercourse between an unmarried man and woman (1 Th. 4:3)
Fountain	a spring of water issuing from the earth (Jas. 3:11)
Fraud	an act of deceiving or misrepresenting (Jas. 5:4)
Gentle	mild (1Th 2:7)
Grudge	disliking or feeling angry toward someone for something (Jas. 5:9)
Guile	the use of clever and usually dishonest methods to achieve something (1 Th.2:3)
Helmet	a covering or enclosing protective headpiece (1 Th. 5:8)
Holiness	the quality or state of being holy (1 Th. 3:13)
Humble	not proud or haughty (Jas. 4:10)
Hypocrisy	the false assumption of an appearance of virtue or religion (Jas. 3:17)
Iniquity	a wicked act or thing; sin (2 Th. 2:7)
Judgment	a divine sentence or decision (Jas. 2:6)
Lawgiver	one who gives a code of laws to a people (Jas. 4:12)
Liberty	the state or condition of people who are able to act and speak freely (Jas. 2:12)
Love	a feeling of strong or constant affection for a person (Jas. 1:12)
Meekness	mildness; gentleness (Jas. 1:21)
Mercy	a blessing that is an act of divine favor or compassion (Jas. 5:11)
Miseries	bodily hardships (Jas. 5:1)
Motheatens	having holes caused by moths (Jas. 5:2)

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VOCABULARY

Mystery	a religious truth that one can know only by revelation and cannot fully understand (2 Th. 2:7)
Naughtiness	wickedness (Jas. 1:21)
Nought	nothing (2 Th. 3:8)
Overtake	to catch up with (1 Th. 5:4)
Patience	capacity of bearing pains or trials calmly or without complaint (Jas. 5:7)
Perdition	utter destruction; eternal damnation (2 Th. 2:3)
Poison	idea, emotion or situation that is very harmful or unpleasant (Jas. 3:8)
Prevent	to come before or first (1Th. 4:16-17)
Purify	to free someone from guilt or evil thoughts (Jas. 4:8)
Quench	to put out, extinguish (1 Th. 5:19)
Raiment	clothing, garments (Jas. 2:2)
Recompense	to return in kind; repay (2 Th. 1:6)
Religious	careful follower of his belief (Jas. 2:26)
Righteousness	free from guilt or sin, morally good (Jas. 1:20)
Salutation	an expression of greeting, goodwill, or courtesy by word (2 Th. 3:17)
Salvation	the state of being saved from sin or evil (1 Th. 5:8)
Sanctification	consecration, "holiness" (1Th. 4:7; 1Th. 4:3-4; 2Th. 2:13)
Sensual	deficient in moral, spiritual, or intellectual interests; worldly (Jas. 3:15)
Servant	one who serves others; a bondman (Jas. 1:1)
Shout	a cry of incitement; an order; command in war (1Th. 4:16)
Similitude	a visible likeness; image (Jas. 3:9)
Sober	not drunk; having or showing a very serious attitude or quality (1 Th. 5:6)
Strife	bitter sometimes violent conflict (Jas. 3:14)
Study	to be ambitious; pursue eagerly; strive and aspire to (1Th. 4:11)

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VOCABULARY

Superfluity	excess, oversupply (Jas. 1:21)
Support	to be a help (1Th. 5:14)
Temperance	self-control; a moderation in the indulgence of the appetites and passions (1Th. 5:6-8)
Testimony	a public profession of religious experience (2 Th. 1:10)
Token	an outward sign or expression; symbol, emblem (2 Th. 1:5)
Transgressor	one who violates a command or law; sinner (Jas. 2:11)
Tribulation	distress or suffering resulting from oppression or persecution (1 Th. 3:4)
Uncleanness	morally or spiritually impure (1 Th. 2:3)
Unreasonable	not fair, sensible or appropriate (2Th. 3:2)
Vain	having no real value; idle, worthless (1 Th. 2:1)
Vanisheth	to pass quickly from sight, disappear (Jas. 4:14)
Vapour	a substance that is in the form of a gas (Jas. 4:14)
Variableness	change; variation (Jas. 1:17)
Vengeance	punishment inflicted in retaliation for an injury or offense (2 Th.1:8)
Wanton	not limited or controlled (Jas. 5:5)
Wavering	doubting, staggering (Jas. 1:6)
Wicked	morally very bad; evil (2 Th. 3:2)
Wisdom	insight, good judgment, knowledge (Jas. 1:5)



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IMPORTANT PEOPLE AND PLACES

Abraham	an Old Testament patriarch, father of Isaac, a friend of God (Jas. 2:21-24)
Achaia	A Roman province, a narrow strip of territory in Greece, on the north-west of the Peloponnesus (1Th. 1:7-8)
Athens	The capital of Greece (1 Th. 3:1)
Elias	the Greek form of Elijah, an Old Testament prophet (Jas. 5:17-18)
Greece	a republic in South Europe at the south end of the Balkan Peninsula, its capital: Athens (1Th. 1:7-8)
Isaac	son of Abraham, father of Jacob (Jas. 2:21)
James	an apostle, son of Zebedee, brother of Jesus and John (Jas. 1:1)
Job	an Old Testament patriarch, who maintained his faith in God in spite of the afflictions sent by God to test him (Jas. 5:11)
Paul	a missionary and apostle to the gentiles: author of 1 and 2 Thessalonians, and several other epistles. (I Th.1:1)
Macedonia	an ancient kingdom in the Balkan Peninsula, in South Europe (1Th. 1:7-8)
Rahab	a harlot of Jericho who gave shelter to the two agents sent by Joshua to spy on the city (Jas. 2:25)
Silvanus	The same as Silas, Paul's companion (I Th.1:1; 2 Th.:1)
Thessalonians	inhabitants of ancient Thessalonica (1 and 2 Th. 1:1)
Timotheus	the Greek form of the name of Timothy (I Th.1:1; 2 Th.1:1)
Timothy	a disciple and companion of the apostle Paul (1 Th. 1:1)
Philippi	a ruined city in northeast Greece, in Macedonia: the site of one of the first Christian churches in Europe, founded by Paul.(I Th. 2:2)
That Wicked	is the "little horn"; "the prince that shall come"; "the king of the north"; "the man of sin"; "the beast" (1Th. 2:3, 4, 8)
Trump of God	occurs at the rapture of the church before Daniel's 70th week (1Th. 4:16; 2Th. 2:7)

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MAPS – Paul’s Journeys

- 1st Missionary Journey (A.D. 46-48)
- 2nd Missionary Journey (A.D. 49-52)
- 3rd Missionary Journey (A.D. 53-57)
- Trip to Rome (A.D. 59-60)

0 100 200 300 Miles



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Quotation Completion Lists

A

A	Jas. 1:8
Abstain	I Th. 5:22
And for	II Th. 2:11
And he	Jas. 5:18
And if	II Th. 3:14
And indeed	I Th. 4:10
And now	II Th. 2:6
And one	Jas. 2:16
And sent	I Th. 3:2
And that	II Th. 3:2
And that ye	I Th. 4:11
And the fruit	Jas. 3:18
And the Lord direct	II Th. 3:5
And the Lord make	I Th. 3:12
And the prayer	Jas. 5:15
And the scripture	Jas. 2:23
And the tongue	Jas. 3:6
And the very	I Th. 5:23
And then	II Th. 2:8
And to	I Th. 5:13
And to wait	I Th. 1:10
And to you	II Th. 1:7
And we	I Th. 5:12
And we have	II Th. 3:4
And with	II Th. 2:10
And ye became	I Th. 1:6
And ye have	Jas. 2:3
Are	Jas. 2:4
As	I Th. 2:11

B

Be	Jas. 4:9
Be patient	Jas. 5:7

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Quotation Completion Lists

Be ye	Jas. 5:8
Behold	Jas. 3:4
Behold the	Jas. 5:4
Behold we	Jas. 5:11
Behold, we put	Jas. 3:3
Blessed	Jas. 1:12
Brethren, if	Jas. 5:19
Brethren, pray	I Th. 5:25
But above	Jas. 5:12
But as touching	I Th. 4:9
But as we	I Th. 2:4
But be	Jas. 1:22
But even	I Th. 2:2
But every	Jas. 1:14
But he	Jas. 4:6
But I	I Th. 4:13
But if ye have	Jas. 3:14
But if ye respect	Jas. 2:9
But let him	Jas. 1:6
But let patience	Jas. 1:4
But let us	I Th. 5:8
But now ye	Jas. 4:16
But now when	I Th. 3:6
But of	I Th. 5:1
But the Lord	II Th. 3:3
But the rich,	Jas. 1:10
But the tongue	Jas. 3:8
But the wisdom	Jas. 3:17
But we are	II Th. 2:13
But we, brethren,	I Th. 2:17
But we were	I Th. 2:7
But whoso	Jas. 1:25
But wilt	Jas. 2:20
But ye, brethren	I Th. 5:4

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Quotation Completion Lists

B (cont.)

But ye have

Jas. 2:6

C

Can

Jas. 3:12

Comfort

II Th. 2:17

Confess

Jas. 5:16

D

Despise

I Th. 5:20

Do not err,

Jas. 1:16

Do not they

Jas. 2:7

Do ye

Jas. 4:5

Doth

Jas. 3:11

Draw

Jas. 4:8

E

Elias

Jas. 5:17

Even him

II Th. 2:9

Even so faith

Jas. 2:17

Even so the

Jas. 3:5

Every

Jas. 1:17

F

Faithful

I Th. 5:24

Finally

II Th. 3:1

For as

Jas. 2:26

For even

II Th. 3:10

For every

Jas. 3:7

For from

I Th. 1:8

For God

I Th. 5:9

For God hath

I Th. 4:7

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Quotation Completion Lists

F (cont.)

For he	Jas. 1:24
For he shall	Jas. 2:13
For he that	Jas. 2:11
For if	Jas. 1:23
For if there	Jas. 2:2
For if we	I Th. 4:14
For in	Jas. 3:2
For let	Jas. 1:7
For neither	I Th. 2:5
For now	I Th. 3:8
For our	I Th. 2:3
For our gospel	I Th. 1:5
For that	Jas. 4:15
For the	I Th. 4:16
For the mystery	II Th. 2:7
For the sun	Jas. 1:11
For the wrath	Jas. 1:20
For they	I Th. 5:7
For they themselves	I Th. 1:9
For this	I Th. 2:13
For this cause	I Th. 3:5
For this is	I Th. 4:3
For this we	I Th. 4:15
For verily	I Th. 3:4
For we	II Th. 3:11
For what	I Th. 2:19
For what thanks	I Th. 3:9
For when	I Th. 5:3
For where	Jas. 3:16
For whosoever	Jas. 2:10
For ye	I Th. 2:20
For ye, brethren	I Th. 2:14

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Quotation Completion Lists

F(cont.)

For ye know	I Th. 4:2
For ye remember	I Th. 2:9
For yourselves, brethren	I Th. 2:1
For yourselves know how	II Th. 3:7
For yourselves know perfectly	I Th. 5:2
Forbidding	I Th. 2:16
From	Jas. 4:1
Furthermore	I Th. 4:1

G

Go	Jas. 5:1
Go to	Jas. 4:13
Grace	II Th. 1:2
Greet	I Th. 5:26
Grudge	Jas. 5:9

H

He	I Th. 4:8
Hearken	Jas. 2:5
Humble	Jas. 4:10

I

I	I Th. 5:27
In	I Th. 5:18
If a	Jas. 2:15
If any man	Jas. 1:26
If any of	Jas. 1:5
If ye	Jas. 2:8
In flaming	II Th. 1:8
Is any among	Jas. 5:13
Is any sick	Jas. 5:14

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Quotation Completion Lists

J

James Jas. 1:1

K

Knowing brethren I Th. 1:4

Knowing this Jas. 1:3

L

Let him Jas. 5:20

Let no man deceive II Th. 2:3

Let no man say Jas. 1:13

Let the Jas. 1:9

Likewise Jas. 2:25

M

My Jas. 3:1

My brethren Jas. 1:2

My brethren, have Jas. 2:1

N

Neither II Th. 3:8

Night I Th. 3:10

Nor I Th. 2:6

Not II Th. 3:9

Not in I Th. 4:5

Now God I Th. 3:11

Now our II Th. 2:16

Now the II Th. 3:16

Now them II Th. 3:12

Now we II Th. 2:1

Now we command II Th. 3:6

Now we exhort I Th. 5:14

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Quotation Completion Lists

O

Of	Jas. 1:18
Out	Jas. 3:10

P

Paul	I Th. 1:1
Paul, and	II Th. 1:1
Pray	I Th. 5:17
Prove	I Th. 5:21
Pure	Jas. 1:27

Q

Quench	I Th. 5:19
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R

Rejoice	I Th. 5:16
Remember	II Th. 2:5
Remembering	I Th. 1:3

S

See	I Th. 5:15
Seeing	II Th. 1:6
Seest	Jas. 2:22
So being	I Th. 2:8
So speak ye	Jas. 2:12
So that	II Th. 1:4
So that ye	I Th. 1:7
Speak	Jas. 4:11
Submit	Jas. 4:7

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Quotation Completion Lists

T

Take	Jas. 5:10
That every	I Th. 4:4
That no man go	I Th. 4:6
That no man should	I Th. 3:3
That the	II Th. 1:12
That they	II Th. 2:12
That ye be	II Th. 2:2
That ye may	I Th. 4:12
That ye would	I Th. 2:12
The	I Th. 5:28
The grace	II Th. 3:18
The salutation	II Th. 3:17
Then we	I Th. 4:17
Then when	Jas. 1:15
There	Jas. 4:12
Therefore let	I Th. 5:6
Therefore to	Jas. 4:17
Therefore, brethren, stand	II Th. 2:15
Therefore, brethren, we	I Th. 3:7
Therewith	Jas. 3:9
This	Jas. 3:15
Thou	Jas. 2:19
To	I Th. 3:13

W

Was	Jas. 2:21
We are	II Th. 1:3
We give	I Th. 1:2
What	Jas. 2:14
When	II Th. 1:10
Whereas	Jas. 4:14

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Quotation Completion Lists

W (cont.)

Wherefore also	II Th. 1:11
Wherefore comfort one	I Th. 4:18
Wherefore comfort yourselves	I Th. 5:11
Wherefore lay	Jas. 1:21
Wherefore, my	Jas. 1:19
Wherefore we	I Th. 2:18
Wherefore when	I Th. 3:1
Whereunto	II Th. 2:14
Which	II Th. 1:5
Who both	I Th. 2:15
Who died	I Th. 5:10
Who is	Jas. 3:13
Who opposeth	II Th. 2:4
Who shall	II Th. 1:9

Y

Ye adulterers	Jas. 4:4
Ye are all	I Th. 5:5
Ye are witnesses	I Th. 2:10
Ye ask	Jas. 4:3
Ye have	Jas. 5:6
Ye have lived	Jas. 5:5
Ye lust	Jas. 4:2
Ye see	Jas. 2:24
Yea	Jas. 2:18
Yet	II Th. 3:15
Your gold	Jas. 5:3
Your riches	Jas. 5:2

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Scriptures to Memorize

*All verses are quotable and will be used for
all quotation and fill-in-the blanks.*

Theme

Jesus Christ as God

Theme Explanation

(for Creative Writing and Fine Arts participants)

A vivid description or explanation in the written document

- an essay, tract, etc. or in the fine arts an illustration, 3D structure

List of References

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Life Application Study Bible (KJV)

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