



JUNIOR 2016 STUDY GUIDE I & II THESSALONIANS



For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Wherefore comfort one another with these words, 1Th 4:16-18

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I & II Thessalonians

(Ages 11-18 and in High School)

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STUDY BREAKDOWN

Section I	I Thessalonians 1 - 2	30 verses
Section II	I Thessalonians 3 - 4	31 verses
Section III	I Thessalonians 5	28 verses
Section IV	II Thessalonians 1–3	47 verses

Total 136 verses

I Thessalonians SUMMARY

Date and place: Written from Corinth about 54 A.D.

Author: Paul, first of the author's 14 epistles

Theme: Righteous Living and the Return of Christ

Purpose: Letter written - (1) To express the joy in their steadfast faith and perseverance in the midst of persecution. (2) To instruct them further in holiness and godly living, and (3) To clarify certain beliefs, especially concerning the status of believers who die before Christ's return.

Statistics: 52nd book of the Bible 5 chapters

89 verses 1,857 words 69 verses of history 3 questions

20 verses of unfulfilled prophecy

OUTLINE

- **I.** Salutation and Thanksgiving (Chapter 1)
- **II.** The model servant, boldness and suffering (Chapter 2)
- **III.** Paul's concern for the church; Timothy's mission (Chapter 3)
- **IV.** Exhortation to please God and walk godly (Chapters 4)
- **V.** How to know the Day of the Lord (Chapter 5)

NOTABLE INFORMATION

Three good things to remember (1:3, 9)

- 1. Work of faith ... you turned to God from idols
- 2. Labor of love ... to serve the living and true God
- 3. Patience of hope ... to wait for His Son from heaven.

Four ways the Gospel should be preached (1:5)

- 1. In word
- 2. In power
- 3. In the Holy Spirit
- 4. In much assurance

Seven major Christian doctrines here (1:9-10)

- 1. Conversion -- they "turned"
- 2. True and living God
- 3. Against idolatry
- 4. Jesus the Son of God
- 5. Second coming of Jesus Christ
- 6. Resurrection of Jesus Christ
- 7. Salvation from wrath to come

Three Marks of True Exhortation (I Th. 2:3)

- 1. Without deceit.
- 2. Without uncleanness.
- 3. Without guile.

Three kinds of ministry (1Th. 2:11)

- 1. Exhortation
- 2. Comforting
- 3. Charging

Seven sins of the Jews (1Th. 2:15-16)

- 1. They killed Jesus Christ
- 2. They killed their own prophets
- 3. They persecuted the church
- 4. They lived contrary to God
- 5. They were contrary to all people
- 6. They opposed the salvation of others
- 7. They multiplied sins continually

Rapture and Second Coming (1Th. 3:13; 4:13-18)

- 1. Rapture, the first of the two comings, not a coming to earth but Christ meets the saints in the air
- 2. These two distinct comings are separated by several years; the tribulation
- 3. The second coming of Christ; coming with the saints.

True Christian Behavior (1Th. 4:11-12)

- 1. A disposition and life of peace and contentment
- 2. Even temperament
- 3. To be meek
- 4. Learn self-control in all things
- 5. Walk honestly toward the world
- 6. Work with their hands

Ten Purposes of the Rapture (1Th. 4:14-17)

- 1. To receive saints to Himself as promised
- 2. To resurrect the dead in Christ from among the wicked dead
- 3. To take saints to heaven to live in the New Jerusalem and receive rewards
- 4. To change bodies of saints to immortality
- 5. To present saints before God
- 6. To make saints whole in body, soul, and spirit
- 7. To receive the fruit of the early and latter rain
- 8. To cause the saints to escape the tribulation
- 9, To remove the hinderer of lawlessness
- 10.To permit the revelation of the Antichrist.

Four Conditions of Escape (1Th. 5:6-8)

- 1. Let us not sleep
- 2. Watch, be always alert and live godly in Christ
- 3. Be sober, to drink no intoxicants; live soberly and righteously
- 4. Put on the breastplate of faith and love, and the helmet -- the hope of salvation

Twenty-two Commands and Admonitions (1Th. 5:6-15)

- 1. Do not sleep; be spiritually alive
- 2. Watch, be alert for enemies
- 3. Let us be sober, not intoxicated
- 4. Put on the armor of God
- 5. Comfort one another
- 6. Edify or build up one another
- 7. Know or be kind to ministers
- 8. Esteem ministers highly in love
- 9. Live in peace among yourselves
- 10. Warn the unruly, the disorderly
- 11. Console the fainthearted
- 12. Sustain the weak
- 13. Be patient with all men
- 14. Render evil to no man
- 15. Follow that which is good
- 16. Rejoice always in all things
- 17. Pray always about all things
- 18. Give thanks always in all things
- 19. Quench not the Spirit
- 20. Despise not prophesyings
- 21. Test all things; retain the good
- 22. Abstain from all appearance of evil, not only from all evil



Photograph of Israel - Photo Taken Looking South

II Thessalonians SUMMARY

Date and place: Written from Corinth about 54 or 55 A.D.

Author: Paul

Theme: Loving the truth; Christ's return

Purpose: The purpose of the epistle was to calm believers and assure them that the day of Christ (the Lord, as in the texts) had not yet come; that apostasy and the Antichrist must first come; that the rapture must take place even before these two events (2Th. 2:3-8); that he did not write any such letter as used by the false teachers who were disturbing them; and that he had not changed his doctrine since seeing them and writing the first epistle to them.

Statistics:

53rd book of the Bible 3 chapters 47 verses

1,042 words 1 question 31 verses of history

16 verses of unfulfilled prophecy

OUTLINE

- **I.** Facing trials, hearing the word (Chapter 1)
- **II.** Test of brotherly love (Chapter 2)
- **III.** The Christian and the tongue (Chapter 3)

NOTABLE INFORMATION

Fourfold praise for Thessalonians (2 Th. 1:3-4)

- 1. Growing faith
- 2. Abounding love
- 3. Patience in troubles
- 4. Steadfastness and faith in trouble

Two effects of tribulation (2Th. 1:5-6)

- 1. A guarantee of the righteous judgment of God in punishing persecutors for their rebellion against Him and His people
- 2. A guarantee of the rewards of those who endure persecution

Four Purposes of the Second Coming (2Th. 1:7-10)

- 1. To take vengeance on rebels
- 2. To destroy enemies
- 3. To be glorified in the saints
- 4. To be admired by believers

Fourfold Manner of His Coming (2Th. 1:7-12)

- 1. With destruction
- 2. Visibly
- 3. In brightness and fire
- 4. In vengeance and wrath

Two Events Precede the Day of the Lord (2Th. 2:3)

- 1. The Falling away, defection, revolt, apostasy
- 2. The man of sin is revealed

The Hinderer of Lawlessness (2Th. 2:6-8)

- 1. It is something already known
- 2. It now hinders lawlessness
- 3. It is strong enough to prevent the revelation of the Antichrist
- 4. It will hinder lawlessness until it is removed from the earth
- 5. It is called "he"; refers to the church being taken out of the world
- 6. It will be removed from the earth before the second coming
- 7. It will not be here when Christ comes to destroy Antichrist

Twenty-one Facts about the Antichrist (2Th. 2:3-12)

- 1. Called "the man of sin" because he will be the embodiment of lawlessness and leader of the great apostasy
- 2. Called "the son of perdition," because of being destined to destruction by his rebellion, like Judas or any other man who sells himself to Satan
- 3. He is to be revealed (2Th. 2:3).
- 4. He will be the opposer of God
- 5. He will exalt himself above God.
- 6. He will accept worship as God
- 7. His worship will be carried on in the future Jewish temple at Jerusalem
- 8. He will claim to be God
- 9. He has a time to be revealed
- 10. Something now holds back or hinders his revelation
- 11. The spirit of lawlessness now works preparing for his revelation
- 12. The mystery of iniquity, or spirit of lawlessness cannot reveal him until the hinderer of lawlessness be taken out of the world
- 13. When the hinderer of lawlessness is taken out of the world, then shall that wicked be revealed
- 14. When the wicked is revealed he will live until the second coming of Christ, will head the armies at Armageddon and will be destroyed by Christ
- 15. He is a man, for he will be killed by Christ at Armageddon
- 16. He will be Satan's agent and his last attempt to rise up a world dictator
- 17. He will have miraculous powers from Satan
- 18. He will be a deceiver
- 19. Only those who are lost will follow him
- 20. The reason for people being deceived by him is that they have rejected truth, loved sin, and refused salvation
- 21. He will be a great delusion and a lie

Proofs When Sanctification Begins

- 1. When one gets salvation through sanctification (2Th. 2:13)
- 2. When one believes truth (1Th. 2:13)
- 3. When saved from fornication (1Th. 4:3-4)

Two things must be done to obtain glory

- 1. Stand fast (2Th. 2:14-15)
- 2. Hold the true doctrines (2Th. 2:15; 3:6)

Six Facts about God (2Th. 2:16-17)

- 1. He has loved us
- 2. He has given us everlasting consolation
- 3. He has given us good hope through grace
- 4. He comforts our hearts
- 5. He establishes us in good words
- 6. He establishes us in good works

In conclusion, pray for us (2Th. 3:1-2)

- 1. That the Gospel may have free course.
- 2. That the Gospel may be glorified.
- 3. That we may not be hindered in work.

Paul's threefold confidence (2Th. 3:3-5)

- 1. In God to establish and keep saints from evil
- 2. In saints that they will obey
- 3. In God to direct their hearts into deeper love and patience

Seven Parting Commands (2Th. 3:6-15)

- 1. Withdraw from unruly brothers
- 2. Work or don't eat
- 3. Work peaceably
- 4. Make your own living
- 5. Be not weary in well doing
- 6. Have no fellowship with rebels
- 7. Admonish rebels





VOCABULARY

Abstain to choose not to do or have something (1 Th. 5:22)

Admonish to tell or urge someone to do something (2 Th. 3:15)

Affectionately feeling or showing love and affection (1 Th. 2:8)

Affliction to choose not to do or have something (1 Th. 5:22)

to tell or urge someone to do something (2 Th. 3:15)

feeling or showing love and affection (1 Th. 2:8)

the state of being affected by something that causes

suffering (1Th. 1:6)

Archangel an angel of the highest rank (1 Th. 4:16)

Assurance the state of being sure or certain about something

(1Th. 1:5)

Beloved very much loved: dearly loved (1 Th.1:4) **Beseech** to request earnestly; implore (1 Th. 4:1)

Breastplate a usually metal plate worn as defensive armor for the

breast (1 Th. 5:8)

Burdensome causing difficulty or worry (1 Th. 2:6)

Busybodies a person who is too interested in the private lives of

other people (2 Th. 3:11)

Caught up to carry off; grasp hastily; snatch up (1Th. 4:17) **Chargeable** liable to be accused or held responsible (2 Th. 3:8)

Charity love (2Th. 1:3; 1Th. 3:12)

Comfort to cause someone to feel less worried, upset, frightened

(1 Th. 4:18)

Concupiscence strong desire especially, sexual desire (1 Th. 4:5) something that makes a person feel less sadness

(2 Th. 2:16)

Contention a belief, opinion or idea that is argued or stated

(1 Th.2:2)

Contrary a fact or condition incompatible with another: opposite

(1 Th. 2:15)

Covetousness marked by inordinate desire for wealth or possessions

(1Th. 2:5)

Deceit behavior that is meant to fool or trick someone

(1 Th.2:3)

Defraud to deprive of something by deception or fraud

(1 Th. 4:6)

VOCABULARY

Delusion a belief that is not true; a false idea (2 Th. 2:11) **Descend** to pass from a higher place or level to a lower one

(1 Th. 4:16)

Disorderly out of order; not in order of battle; undisciplined;

lawless (2Th. 3:7, 11)

Drunken given to habitual excessive use of alcohol (1 Th. 5:7)

Edify to instruct and improve especially in moral and

religious knowledge (1 Th. 5:11)

Endeavoured to strive to achieve or reach (1 Th. 2:17)

Endure to undergo, as a hardship, especially without giving in

(2 Th. 1:4)

Ensample example, instance (1 Th. 1:7)

Epistle one of the letters to the early Christians; are a part of

the New Testament (1 Th. 5:27)

Esteem the regard in which one is held; especially high regard

(1 Th. 5:13)

Exhort to incite by argument or advice: urge strongly

(1 Th. 4:1)

Faith confidence, trust, belief (2Th. 2:13)

Feebleminded fainthearted (I Th. 5:14)

Forbear to hold oneself back from especially with an effort

(1 Th. 3:1)

Fornication sexual intercourse between an unmarried man and

woman (1 Th. 4:3)

Gentle mild (1Th 2:7)

Guile the use of clever and usually dishonest methods to

achieve something (1 Th.2:3)

Helmet a covering or enclosing protective headpiece

(1 Th. 5:8)

Holiness the quality or state of being holy (1 Th. 3:13)

Iniquity a wicked act or thing; sin (2 Th. 2:7)

VOCABULARY

Mystery a religious truth that one can know only by revelation

and cannot fully understand (2 Th. 2:7)

Nought nothing (2 Th. 3:8)

Overtake to catch up with (1 Th. 5:4)

Perdition utter destruction; eternal damnation (2 Th. 2:3)

Prevent to come before or first (1Th. 4:16-17) **Quench** to put out, extinguish (1 Th. 5:19) **Recompense** to return in kind; repay (2 Th. 1:6)

Salutation an expression of greeting, goodwill, or courtesy by

word (2 Th. 3:17)

Salvation the state of being saved from sin or evil (1 Th. 5:8) **Sanctification** consecration, "holiness" (1Th. 4:7; 1Th. 4:3-4;

2Th. 2:13)

Shout a cry of incitement; an order; command in war

(1Th. 4:16)

Sober not drunk; having or showing a very serious attitude

or quality (1 Th. 5:6)

Study to be ambitious; pursue eagerly (1Th. 4:11)

Support to be a help (1Th. 5:14)

Temperance self-control; a moderation in the indulgence of the

appetites and passions (1Th. 5:6-8)

Testimony a public profession of religious experience

(2 Th. 1:10)

Token an outward sign or expression; symbol, emblem

(2 Th. 1:5)

Tribulation distress or suffering resulting from oppression or

persecution (1 Th. 3:4)

Uncleanness morally or spiritually impure (1 Th. 2:3)
Unreasonable morally or spiritually impure (1 Th. 2:3)
not fair, sensible or appropriate (2Th. 3:2)

Vain having no real value; idle, worthless (1 Th. 2:1)
Vengeance punishment inflicted in retaliation for an injury or

Offense (2 Th.1:8)

Wicked morally very bad; evil (2 Th. 3:2)

IMPORTANT PEOPLE AND PLACES

Achaia A Roman province, a narrow strip of territory in

Greece, on the north-west of the Peloponnesus

(1Th. 1:7-8)

Athens The capital of Greece (1 Th. 3:1)

Greece a republic in South Europe at the south end of the

Balkan Peninsula, its capital: Athens (1Th. 1:7-8)

Paul a missionary and apostle to the gentiles: author of I

& II Thessalonians, and several other epistles

(I Th.1:1)

Philippi a ruined city in northeast Greece, in Macedonia: the

site of one of the first Christian churches in Europe,

founded by Paul (I Th. 2:2)

Macedonia an ancient kingdom in the Balkan Peninsula, in South

Europe (1Th. 1:7-8)

Silvanus The same as Silas, Paul's companion on his second

Missionary journey (I Th.1:1; 2 Th.:1)

That Wicked is the "little horn"; "the prince that shall come";

"the king of the north"; "the man of sin"; "the

beast" (1Th. 2:3, 4, 8)

Thessalonians inhabitants of ancient Thessalonica (1 and 2 Th. 1:1)

Timotheus the Greek form of the name of Timothy (I Th.1:1; 2

Th.1:1)

Timothy a disciple and companion of the apostle Paul, to

whom Paul addressed two Epistles, I and II Timothy

(1 Th. 1:1)

Trump of God occurs at the rapture of the church before Daniel's

70th week (1Th. 4:16; 2Th. 2:7)

$oldsymbol{\underline{A}}$	
And	II Th. 2:11
And if	II Th. 3:14
And indeed	I Th. 4:10
And now	II Th. 2:6
And sent	I Th. 3:2
And that	II Th. 3:2
And that ye	I Th.4:11
And the	II Th. 3:5
And the Lord	I Th. 3:12
And the very	I Th. 5:23
And then	II Th. 2:8
And to	I Th. 5:13
And to wait	I Th. 1:10
And to you	II Th. 1:7
And we	I Th. 5:12
And we have	II Th. 3:4
And with	II Th. 2:10
And ye	I Th. 1:6
As	I Th. 2:11
<u>B</u>	
Brethren	I Th. 5:25
But	I Th. 4:9
But as	I Th. 2:4
But even	I Th. 2:2
But I	I Th. 4:13
But let	I Th. 5:8
But now	I Th. 3:6
But of	I Th. 5:1
But the	II Th. 3:3

B (cont.) But we But we were But we, brethren, But ye,	II Th. 2:13 I Th. 2:7 I Th. 2:17 I Th. 5:4
C Comfort	II Th. 2:17
<u>D</u> Despise	I Th. 5:20
E Even	II Th. 2:9
F Faithful Finally For For from For God For God hath	I Th. 5:24 II Th. 3:1 II Th. 3:10 I Th. 1:8 I Th. 5:9 I Th. 4:7
For if For neither For now For our For our gospel For the	I Th. 4:14 I Th. 2:5 I Th. 3:8 I Th. 2:3 I Th. 1:5 I Th. 4:16
For the mystery For they For they themselves	II Th. 2:7 I Th. 5:7 I Th. 1:9

$\underline{\mathbf{F}}$ (cont.)	
For this	I Th. 2:13
For this cause	I Th. 3:5
For this is	I Th. 4:3
For this we	I Th. 4:15
For verily	I Th. 3:4
For we	II Th. 3:11
For what	I Th. 2:19
For what thanks	I Th. 3:9
For when	I Th. 5:3
For ye	I Th. 2:20
For ye know	I Th. 4:2
For ye remember	I Th. 2:9
For ye, brethren	I Th. 2:14
For yourselves know	II Th. 3:7
For yourselves know perfectly	I Th. 5:2
For yourselves	I Th. 2:1
Forbidding	I Th. 2:16
Furthermore	I Th. 4:1
Grace	II Th. 1:2
Greet	I Th. 5:26
Gitti	1 111. 3.20
<u>H</u>	
He	I Th. 4:8
<u>I</u> In	I Th. 5:27
	I Th. 5:18 II Th. 1:8
In flaming	11 111. 1.8

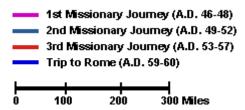
<u>K</u> Knowing	I Th. 1:4
<u>L</u> Let	II Th. 2:3
Neither Night Nor Not Not Not in Now Now our Now the Now thee Now them Now we Now we command Now we exhort	II Th. 3:8 I Th. 3:10 I Th. 2:6 II Th. 3:9 I Th. 4:5 I Th. 3:11 II Th. 2:16 II Th. 3:16 II Th. 3:12 II Th. 3:12 II Th. 3:6 I Th. 5:14
Paul Paul, and Pray Prove Q Quench	I Th. 1:1 II Th. 1:1 I Th. 5:17 I Th. 5:21

Rejoice Remember Remembering	I Th. 5:16 II Th. 2:5 I Th. 1:3
See Seeing So So that So that ye	I Th. 5:15 II Th. 1:6 I Th. 2:8 II Th, 1:4 I Th. 1:7
${f T}$	
That	I Th. 4:4
That no	I Th. 4:6
That no man	I Th. 3:3
That the	II Th. 1:12
That they	II Th. 2:12
That ye	II Th. 2:2
That ye may	I Th. 4:12
That ye would	I Th. 2:12
The	II Th. 3:18
The grace	I Th. 5:28
The salutation	II Th. 3:17
Then	I Th. 4:17
Therefore let	I Th. 5:6
Therefore	II Th. 2:15
Therefore, brethren	I Th. 3:7
To	I Th. 3:13

\mathbf{W}	
We	II Th. 1:3
We give	I Th. 1:2
When	II Th. 1:10
Wherefore	II Th. 1:11
Wherefore comfort	I Th. 4:18
Wherefore comfort yourselves	I Th. 5:11
Wherefore we	I Th. 2:18
Wherefore when	I Th. 3:1
Whereunto	II Th. 2:14
Which	II Th. 1:5
Who	I Th. 2:15
Who died	I Th. 5:10
Who opposeth	II Th. 2:4
Who shall	II Th.1:9
$\underline{\mathbf{Y}}$	
Ye	I Th. 5:5
Ye are	I Th. 2:10
Yet	II Th. 3:15



MAPS - Paul's Journeys





People in the Bible New Testament

P P K S G Z Z D M Z T C S В N В В M S G N В A R W В Z В В P A R P C S G R A E

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Andrew John Barabbas Martha Barnabas Mary Caesar Matthew Dorcas Nicodemus Elizabeth Paul Gamaliel Peter Herod Pilate Stephen James Titus Jesus

Scriptures to Memorize

All verses are quotable and will be used for all quotation and fill-in-the blanks.

Theme

Righteous Living and the Return of Christ

Theme Explanation

(for Creative Writing and Fine Arts participants)

A vivid description or explanation in the written document - an essay, tract, etc. or in the fine arts a structure on the Theme:

Righteous Living and the Return of Christ

List of References

Life in the Spirit Study Bible (KJV)

Dakes Annotated Reference Bible (KJV)

The New Strong's Exhaustive Concordance

Life Application Study Bible (KJV)

Then and now Bible Maps

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http://dictionary.reference.com/browse/Bible